



ARVIND ADIGA: A REPRESENTATION OF INDIAN REALITY

Sachin R.Gawai

Late. B.S. Arts, Prof. N.G. Sci. & A.G. Comm. College, S.Kherda, Dist. Buldana. (M.S)

Abstract

Adiga want to convey that youth of India is to be focused and take care of in order to motive them for betterment of themselves and nation .He in his works analysis corruption of Indian politics ,society as well as economy and provides solutions for different problems .He has realistic characters to serve his purpose.

The present era is a global one, he present class struggle. The white Tiger is centered to common creation .The novel examines issues related to religion ,caste, loyalty, Poverty, corruption. The White Tiger is the mouth piece of ignored living unknown life. The story is of rural area of India . His description is not only sentimental but realistic one.

Key Words; Hypocrisy, Democracy, Rooster Coop, Humanity, exploitation.

Introduction

Arvind Adiga was born at Madras in 1974. He educated at Oxford and Columbia University . He worked for Time magazine. He presently lives in Mumbai. He wrote The White Tiger (2008), Last Man In The Tower (2011), Between the Assassinations (2008). He also wrote short stories: The Sultan's Battery, Smack, Last Christen in Bandra, The Elephant. His latest novel Selection Day appeared in 2014.

He awarded Booker prize for The White Tiger in 2008 .It has message against social inequalities. Adiga Explains powerful feelings of oppressed. His characterization of people from every walk of life. It make him great writer that of Charles Dickens and R.K. Narayan. He wrote about simplicity and complexity of common man of India. Adiga is devoted for the betterment of society .He has explore exploitation in Indian society. His works deals with hunger ,hypocrisy and woman 's place in

Indian society. His works deals with poverty in realistic manner.

Analysis: The White Tiger is a reflection upon contemporary India. Balram is the antagonist, who fight against social custom . He use his brain and deceive his employer and establish himself as a businessman .The novel is in form of correspondence between Balram and to Chinese premier, Wen Jiabao. He went to convey him the rudeness of human behavior in postcolonial India .He become Driver for wealthy man for his Honda city car. His master Ashok bribe at foreign ministry to avoid tax robbery. Balram learns way of the time and save money from gas bills, resell of wine bottles .He always think of to be out of poverty and injustice which he calls 'Rooster Coop'. Balram is of a opinion that your thought make you good or bad .Balram is belong to pastoral area where social equality remain unknown. We can find that the place is full of poverty and ignorance. Democracy is a deformed as bribery, corruption a rude and dishonesty. He is forced to leave his education as his father died.

We find a rude landlords who exploits poor. Balram want to leave the place. As he fed up of evils of rural life. Not only rural but many times corruption, injustice pervade every where in India we finds Naxals groups target such a rich people and government .In such a atmosphere we finds in many parts of the India.

In India we find many examples that of faithful servants as Balram who serves generation to a particular family. But he is in the Rooster Coop. **The trustworthiness of servants is the foundation of the entire Indian economy (175).**

The economical growth of Indian society is not equal which lead to darkness of ignorance and helplessness .The faithful servants in India have many times carrying valuable things of their master but never tries to misuse it expect few

.These faithful servants is like a Rooster Coop where hens waits for their turn to be slaughtered

Balram's family had to take loan for his sister's wedding. They work in coal mine and hotels .Balram was visited by his relative Kishan who provides him some sad news from his village which make him sad for his people. **There was a red, curried bone and flash in front of meflash from Kisan's own body on that plate(85)** .The atmosphere make him frustrated and made his mind for utter change in his life and atmosphere.**only a man who is prepared to see his family destroyed-hunted, beaten and buried by the masters can break the Coop.(176)**

The critical condition of poor human being led them towards Nihilism and lose faith with nature and God. Balram too hates nature ,religion and God. The writer purposefully spelt small 'g' which shows that he is non believer of god. He think that God doesn't exist as his children are full of sorrow. And is not control by God. He thought that if god exist ,He only think of rich and make a joke of poor **I thought there was no need to offer a prayer to the God for him...what can poor(317)**. Many times poverty causes frustration makes him senseless which is not good for society .People who are denied basic needs think God as a absurd because of imbalance of economic growth .Humanity has been loosing faith in God . These people attends more programmes of different religion just to feed their stomach. They are simple folks. They do every thing to have food. We find strange example a man Mohamad renamed himself as Ramprasad in order to have job. As Hindu family cannot bear Muslim driver. We find this religious difference major problem .It is very pathetic situation of Indian society.

At the outset Balram is too honest. he is of opinion that his masters are every thing and they should do each and every thing for the sake of them. He says, **You are like a father and mother to me and how can I ask for money from my parents. ?(65)** He work as cook ,massager,swapperetc.He feel very happy in his uniform. But in Delhi he finds people more shroud ,he felt inferiority complex. He witness different cultural altogether. They call him 'uncivilized monkey' and said **you are so filthy look at you at your teeth and there are red spots on your cloth!There's red paan allover**

your teeth. It's disguising! get out(146) Balram bleam his family for all his dirtiness why had he raised me to live like animal ” (151).He thought him self as a dog so he has to follow his master and he has to accept his exploitation. Delhi is capital of India.In India simple and common people have no importance. When Balram enters in shopping mallwith chapels,he was prohibited. It is because of cultural different. Balram decided to revolt against the system. He describe this life as fugitive life.

The present age is of Globalization .Many people migrate from village to city for livelihood, It is common in India people belong to village think that city is only place to enjoy human life . Balram is of the same opinion, but thinks looks good from far such people have to face many difficulties. He found class discrimination everywhere and corruption is a part of social as well as political life. Balram knows Mr.Ashok bribe to save the taxes. In India there is a problem of poverty as well as child labor. We find that Pinky Madam hit a child who got died.

In India we found many issues which has a back ground of corruption. During election and other times police are supposed to stop illegal practices but we find they are also become a part of corruption. People also caste their valuable vote to unworthy candidate by taking money, liquor or other things. we made this election a nonsense thing .**Someone ealse has vited for me twelve times.(100)**

There are many divers in Delhi who are forced to jail instead of their masters Balram is also forced to do the same thing. This is pity thing divers have to face the as they are loyal to masters even though they do not get proper payments.They have to beg or rob their payment. This circumstances made them pity creature. They do not get justice for their job. It creates agony in their mind. We didn't find any kind of morality in this respect.**Those have money has a respect and other are worthless thing.(207)** The picture of a society made Balrals'frustration forced him to kill some one or to be killed and become liberal at his own cost. When his mind was disturb, he also came to know about mass murder of seventeen and evil thought generated in his mind.

And ultimately he kills his master along with his money came to Bangalore .He with the

same name started new business. After this he become hero for his people and community. The writer compare him with the White Tiger which is exceptional creed. From the point of view of morality it is senseless to kill another man. The incident show that writer do not believe in God and his justice. **I will say it was worthwhile to know, just for a day just for hour ,just for a minute, what it means not to be a servant**. (321) Balram has not a right to punish his corrupted master.

In rural India we find ruthless land lordsexploit poor in one or other case like Balram they revenge on their masters. Indian government do little for such poor people. They die unknowingly, their children do not have proper education. Their school do not have basic facilities. Manny schools in India has a single teacher to handle the school. At some school teacher are interested in government money. Balram was good in education but due to poverty he has to live his education and do child labor. We find such a child labor through out the India. Balram's family has to take loan for his sister's marriage which is common in India. Balram's economical condition is too weak. His father died of Tubercusis at government hospitals where we find lack of medical facilities' .It is also common picture in India.Doctors in such hospital do not serve properly, they only maintain their own Hospital.

Conclusion: The text shows problems in Indian Society;Proper education,medical facilities,sewage, drinking water,corruption, childlabour, poverty, exploitation etc.The situation createshatred in reader's mind. The writer describe poor and rich ;poor has a small belly,and rich try to have a small belly.Poor do not have much to eat ,rich eat little to maintain themselves. Balram has a small place to live in along with mosquitoes and cockroaches. We also witness realistic picture of people living at road side and children bagging at traffic signals. It is picture against shining India.This is a kind of suggestion of Adiga that if poor and deprived are

ignore by government and exploited by different individuals .It will result in more naxal moments.So government should take care of poverty with priority.

Adiga wants to convey that large number of people are suffering from in Justice of one or other kind. Modern technology didn't provide benefit to poor people. The modern technology didn't provide benefit to poor people. Newspaper are unable to re present issues of poor .Government is also fail to counterfeit with social problems altogether. It is a need of time to make people aware of different problems and finds solutions with help of government.The image of India which is focused as a shining is not true completely.

Adiga's focus is mainly on corruption ,as he mentioned Mr. Thakur earns millions by cheating the government of taxes. We finds such a cases in our society that a few people have millions and large number of people deprived of money. Balram gave credit of his change nature to society and system.

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